"In November, 1911, I had a severe cold and is grippe, which left me with a bad cough. My lungs and shoulder blades hurt so I couldn't sleep and I finally had to give up my lob and was ordered to change c.imate. In April, 1912, I began taking Miks Emuision. On the second bottle I could see a change. My appetite was better and I commenced to gain strength and weight. Now (August 23, 1912) I have used 23 bottles, have increased 22 pounds in weight and believe am permanenty-gured."—W. F. Bourland, Route 5, Wolf City, Tex.

Milks Emulsion is a pleasant, nutrive food and a corrective medicine. It stores healthy, natural bowel action, ping away with all need of pills and ayales. It promotes appetite and nickly puts the digestive organs in hape to assimilate food. As a builder f flesh and strength, Milks Emulsion strongly recommended to those whom ckness has weakened, and is a power-it ald in wasting diseases. Chronic tomach trouble and constipation are romptly relieved—usually in one day. This is the only solid emulsion made, and so palatable that it is eaten with spoon like ice cream. Truly wonderful or weak, sickly chileren.

No matter how severe your case, you re urged to try Milks Emulsion unler this guarantee—Take six bottles forms with you, use it according to discitions and if not satisfied with the essults, your money will be promptly refunded. Price 60c and \$1.20 per bottles. The Milks Emulsion Co., Terre Haute, Ind. Sold by druggists everywhere.—(Adv.)

LUNGS WEAK?

Generou Osffer to Tuberculosis Sufferers of Trial of Europe's Remarkable Remedy, SANOSIN.

World's noted medical scientists Doctors Danelius, Sommerfeld, Wolff, Noel, Gauthier, Essers—declare SAN-OSIN the most effective treatment or Pulmonary allments yet discov-red. Felix Wolff, Court Physician, Director of the Sanitarium for Con-Director of the Sanitarium for Conimprives in Reiboldsgrun, says he
has discarded all other remedies,
SANOSIN has been officially recommended to the Berlin Medical Assoitation. Dr. C. W. A. Essers, Amiterdam, Holland, declares it a
"Moral obligation to make SANOSIN,
known to the whole human race."
American sufferers rich or poor, can nown to the whole human race."
merican sufferers, rich or poor, can
se this remarkable home treatment
hat has met with such phenomenal
ucces in Europe. SANOSIN does
se work by absorption of Germs—
ot an injection. Produces calm,
estful sleep without Morphium or
imilar deadening drugs. Brings alnost immediate relief from coughing,
lood spitting and night sweats. blood spitting and night sweats.

SANOSIN is proving a blessing to all suffering from Tuberculosis, Bronchitis, Asthma, Bronchial Catarrh, etc. Send for FREE BOOKLET (with testimonials) explaining this presument and how a Triel can be reatment and how a Trial can be nade in your own home at our risk, ddress, SANOSIN, 626 B, Unity idg., Chicago. Show This To Some Infortunate.—(Adv.)

NOTICE! When you want your chimneys or grate-backs fixed call and see us. R. H. BROWN & BROS., Bricklayers and Plasters, Phone Main 4048, city.

The next time you buy calomel ask for



The purified and refined calome tablets the are nausealess, safe and sure

Medicinal virtues retained and improved sold only a sealed packages. Price 35c.





PRICE OF EACH 25- IN STAMPS OR COIN TS WANTED EVERYW Write for Particulars EXELENTO MEDICINE CO., Atlanta, Ca.

Pythians Follow Old Glory Down Sawdust Trail

be 100 per cent. Christians, over 400 men and women, among them some of Chattanooga's most prominent itizens, hit the sawdust trail following a sermon preached by Billy Sunday taken from the Bible story of Zacchaeus. The flag was brought forward at the end of the sermon by L. M. Pindell, a member of the delegation of Knights of Pythias, and the Pythian Sisters, and when the bearer started forward a large number of the members of the order followed him down the sawdust trail and gave their hands to Mr. Sunday.

started lorward a large number of the members of the order followed him down the sawdust trail and gave their hands to Mr. Sunday.

Besides members of this organization many others hit the trail, the sermon by Mr. Sunday seeming to have struck the audience with telling effect. Just prior to the night's sermon a delegation from the Knights of Pythias came forward headed by Hon. Charley Linn, and on behalf of the members of the lodge and the Pythian Sisters presented Mr. Sunday with a handsome bouquet of flowers arranged in the national colors, which are also the colors of the lodge. The flowers were presented by Mr. Linn in an appropriate and beautiful speech, in which he told of the good Mr. Sunday had done here and of how in years to come the picture of his visit here and the good it had done would hang on memory's walls as one of the grandest, most glorious and most beneficial in the history of the city.

Besides the Knights of Pythias there were present a number of other delegations, among them the Mountain City Business college, headed by their president, D. C. Wiley. Mr. Wiley led his pupils down the sawdust trail following the sermon, Just prior to the beginning of Mr. Sunday's sermon the boys and girls from this business college sang the song hit of the evening, "We'll Be Waiting at the Tabernacle Door." The selection was enjoyed immensely. Other delegations, present were: Miller Bros., James building, McLearen class of Trinity church, Chattanooga Tractor company.

Mr. Sunday was in the very best of spirits and was feeling in fine fetter

class of Trinity church, Chattanooga Tractor company.

Mr. Sunday was in the very best of spirits and was feeling in fine fetter when he announced his sermon. It was one of the best he has yet preached and was interspersed with pathos and humor throughout. The humor of the great evangelist probably does as much towards reaching of men and wemen's souls as does his pathos. It is with the humorous side of events that the evangelist first attracts the attention of his hearers and then he weaves in with the humorous a strong vein of pathos the combination, making each time a strong illustration of a point pathos the combination, making each time a strong illustration of a point the evangelist is seeking to impress. Some time those who have heard him often, sit in wonder when he starts a story of humor how he will ever convert it into an apropos illustration. But in a few minutes one will see the point of the story and the strong lesson it brings with it loems above all else. For instance, last night the evangelist told of an incident in the ille of Abraham Lincoln when the great the point of the story and the strong lesson it brings with it loems above all else. For instance, last night the evangelist told of an incident in the life of Abraham Lincoln when the great man was president, and how his son had brought a soldier before him who had been refused admittance a few minutes before by the sentinel who had orders to allow no one to see Mr. Lincoln. But the soldier saw the president through the influence of the president through the influence of the president's liftle son, and "so can we see God through faith in his son, Jesus Christ, and through the repentance of our sins which will always unless repented stand as a barrier to the door

Lincoln. But the soldier saw the president through the influence of the president's liftle son, and "so can we see God through faith in his son, Jesus Christ, and through the repentance of our sins which will always unless repented stand as a barrier to the door of heaven," said Mr. Sunday.

The humor brought forth in the sermon of last night was told by Mr. Sunday in connection with the visit of Jesus Christ to the home of Zacchaeus as a big, fat, rich, Jew, who was becoming gloriously wealthy and when he heard that Jesus Christ was in town he ran and climbed up in a tree along the route that the Son of God was going to take. Jesus walked under this tree and looking up said. "Come down. Zacchaeus, for this day I dine with thee." And then Mr. Sunday went through the antics of Mrs. Zacchaeus as her husband announced the arrival for dinner of Jesus and His disciples. He then told how Jesus, when he left, said. "This day salvation has come into this home." Zacchaeus and his family had been made free from sin by the visit of Jesus to their home. The text of Mr. Sunday's sermon was taken from Luke xix:10. The evange-list spoke in part as follows:

Luke the nineteenth chanter and the tenth verse: "The Son of Man is come to seek and to save that which was lost."

The division of the Bible into chap-

The division of the Bible into chapters and verses sometimes appears confusine. The original Bible was not thus sub-divided. All the words and sentences were joined together. The translater had to senerate it up into sentences, verses and chapters. In the original there were no periods, colons or semicolons. All this breaking up into sentences was man-made and for convenience sake to aid us in memorizine. Sometimes a chapter begins in the middle of an interesting sterv, and not infrequently it ends inconcerned.

If you would understand one chapter it would necessary for you to read the chapter that precedes as well as the one that follows. Particularly is that true of the eichteenth and ninteenth chapters of Luke, which should always be The division of the Bible into chap-

of the eichteenth and nineteenth chan-ters of Luke, which should always be read torether, for the nineteenth is simply the conclusion of the story be-gun in the eighteenth chanter.

Jesus is on his final loutray to Je-ruse'em. He is now coins to Jeruselem for the last time, and when he arrived there shortly afterwards he was cruel-fied, and he had been answering the ouestions of the Scribes and Pharleses respecting divorce, and he had been hlessing little chi'dren. They came to him and tried to ball him up. They

INFLUENZA

A Doctor's Advice

Some good advice from a physician is worth heeding now so you may protect yourself from influenza attacks fatal to so many people who do not know how to avoid the danger. He advises:

"Keep yourself is good seneral con-

"Keep yourself in good general con-"Keep yourself in good general condition, don't go to excess in anything.
Get plenty of fresh air, exercise and
eat slowly. A few times daily inhale
the vapor of Dr. Blosser's Remedy."
This medicated vapor, pleasant to
inhale, from cigarettes, or while burning on a holder, or in a pipe, aids as
a preventive against "fiu", or influenza; it also wards off the colds which
often precede.

Keep Dr. Blosser's Remedy in the
house, always handy; for all mem-

always handy; for all mem-of the family. Get it at the bers of the family. Get it at the drug store; or send 10 cents (silver or stamps) for proof package to the Blosser Co., FA-11, Atlanta, Ga. edg. bers of the family. Get it at the drug store; or send 10 cents (silver or stamps) for proof package to the Blosser Co., FA-11, Atlanta. Ga. sds. For sale by Live and Let Live Drug 20., Lee's. Martin Drug Co., Joseph Angroom. West Side Pharmacy. and all usy druggists throughout Tennessees and America.

Billy Sunday Graphically Tells
Story of Conversion
of Zacohaeus.

PROMINENT MEN ACCEPT

Evangelist Preached With
Convincing Power to
Large Congregation.
(BY HAYS CLARK.)
With "Old Glory" waving an invitation to 7,000 people at the tabernacle Wednesday night, not only to be 100 per cent. Christians, over 400 men and women, among them some of Chattanooga's most prominent itizens, hit the sawdust trail followThere was a woman whose husband died and he had seven brothers, which was it to be?"
And Jesus said, "There is no flesh relationship in Heaven. There is no flesh relationship in Heaven, like they have on earth."
So he had been answering the questions of the Scribes and Pharisees respecting divorce and blessing the little children and as soon as he finished this latter act of grace a rich young ruler said to him, "Good Master, what good thing must I do to inherit eternal life?"
Jesus turned to him and said, "Why do you call me good? There is only one Good and that is God."
That used to puzzle me when I was a young Christian, for I used to say if Jesus Chattanooga's most prominent tizens, hit the sawdust trail followThere was a little touch of sarcasm.

find one that is?

Touch of Sarcasm.

There was a little touch of sarcasm about that. "You had been saying I am a fraud when I told you that I had full-filled the phrophecy. You say I am a fraud and yet you come to me and ask me what to do to inherit eternal life."

Jesus continued saying, "Do not bother to ask me 'Good Master what shall I do?' for I am not even good if I am not what I claim to be, therefore my opinion is worth nothing to you. So don't you bother me. You go to God and ask him about it."

Here were two young men at the cli-

bother me. You go to God and ask him about it."

Here were two young men at the climax of the world. Here was a young man, rich and a ruler. Here was Jesus Christ the Son of Man, and they were both about the same age, and this young man came to Jesus and said "What must I do to get what you have got? If I have all that I have, but do not have what you have, then it won't do me any good."

But Jesus Christ did not ask the young fellow what he must do to have whatever he had. The rich young ruler knew what he had would not save him. "am perfectly willing to give up all that I have to get what you have. Will you please tell me what I can do to be saved."?

You go ahead and get all the world can give but you are worth actibuter.

You go ahead and get all the world can give but you are worth nothing unless you have what Jesus Christ can give. That rich young ruler had everything but he said. "What must I do to get what you have got. Tell me, for I want that too."

So they entered the city of Jericho. There were two famous men that lived in Jericho, one was Bartimeus, the blind man, and I see him as my friend comes down the road and he says "Bartimeus, I can see."

comes down the road and he says "Bartimeus, I can see."

"Is that so, how did it happen?"

"Why a man named Jesus came to our town and I heard or the wonderful cures he had wrought for others and I said Lord, let me have my sight and he opened my blind eyes."

And I imagine the look of sadness sweep over the face of Bartimeus as he said, "Well, I have heard of what Jesus has done for others but Jericho seems to be a little off the place where he is and I guess I am doomed to go through life blind, but if he ever comes to this town, I will surely ask him to open my eyes."

His friend said, "There is a company

His friend said, "There is a company His friend said, "There is a company of men and women! I wonder what it means. I will be back in a little while."

He left his friend and in a little while."

He left his friend and in a little while rushing back he says "Cheer up. I have good news. It is Jesus Christ, the same one that opened my eyes and he is coming down the street past where you are sitting."

And there was another famous man that lived in that town named Zacchaeus, the subject of my sermon. He was the chief of a gang of publicans and he was rich and he had made his money by trickery and by intrigue and extortion because of the system that was then in vogue.

gatherers and said:

gatherers and said:

Want of Money.

So here is a man rich in money wanting to see a man rich in popularity. Jesus. Here is a man who is wealthy considered in what he has stolen from the Jews. Here is a man, Jesus, wealthy in blessing and benediction which he had bestowed upon man. Jesus Christ was the really, truly rich man aithough he didn't have two coats en his back. Jesus didn't have enough money to pay his taxes and Peter had to go down to the sea and catch fish and they found gold in the fish's mouth which he used to pay the taxes, and yet Jesus was the richer man.

And there was a great crowd in the

And there was a great crowd in the streets. Zacchaeus was a man short of stature and he could but see over the heads of the crowd but he saw that the route which Jesus was taking would take him down to the famous sycamore

I should think when you read the obituary notices in the newspapers or see a funeral procession you would remember that you have to pass by that

member that you have to pass by that way and you would be ready for it and you would be prepared, for the time is coming sooner or later when we will all pass that way.

So he saw the rout that Jesus was taking would take nim down to the famous sycamore tree and so he took a circuitous route around the crowd and made for the sycamore tree.

made for the sycamore tree.

And Jesus came down the street and seeing Zacchaeus he said "Zacchaeus make haste, for today I must abide at your house for the Son of Man has cometto save that which was lost."

And I can imagine Zacchaeus saying to himself. "I wonder who has been telling him about me."

The reason for the command was that he wanted to dine at his home. Jesus, honoring the mest unpopular man you could have found in the kingdom!
"Why, how-de-you-de, Jesus. If I

could have found in the kingdom!

"Why, how-do-you-do, Jesus. If I had had the slightest idea that you were coming up here to see me I would have had my limousine here but I didn't know you were coming. Too had, for I just bought a new Pierce-A-row. It isn't very far over or I would 'phone the chauffeur to bring it over, but you don't mind walking, do you?"

"Oh, no:"

"Oh, no:"

And I can see them going down the street of Jericho. Zacchaeus and Jesus with his disciples going up to the house. I have often tried to imagine what kind of a woman Mrs. Zacchaeus was. There isn't a word said about her. I imagine the children were out in the front of the house playing and they saw their father comine and they said, "Ma, here comes Pa with a lot of mem."

That was not unusual then, they had no hotels. People invited themselves up to Zacchaeus' house, that was the custom in those days.

And so Jesus said, "This day must I abide at your house" so it was up to Zacchaeus to come across with the grib.

And so I can see the children when they see their father go back into the shouse and say "Ma he is bringing them all into the bouse."

And she would say, "Here, take your hobby horse, and out that chair out of the way," and I can see her fixing herealf in hustling around to get the house looking presentable and in comes Zacchagus and he says:

"This is Jesus of Nazareth and this is Mr. Peter, Mr. John, Mr. Nathaniel. Bartholomew," and no doubt they had the same custom of introducing his wife to all the disciples and he said. "I brought them up to the house to dinner."

Jesus did not go up there to eat what

plying God. He said to him "Make hasts." illustrestes project.

The evangelist then told a number of stories to emphasize the lesson he hast was not sinker when he cinchestes.

The preacher said Zacchaesus knew he was a root sinker when he cinchestes.

The preacher said Zacchaesus knew he was a root sinker when he cinchestes.

The preacher said Zacchaesus knew he was converted and his sine were all beleted ways.

The preacher said Zacchaesus knew he was converted and his sine were all beleted ways.

It is not some were increased under your tongue, it may be remunerable than the road.

Sin.—with that one word, S. I. N. I come that side and cross the road and the heart of the road is a good deal harder has the converted and his will be described by the search. If so they would gather and the converted his fort and the search of the other part of the road is a good deal harder has the course of the road is a good deal harder has the converted and the heart of the road is a good deal harder has the converted and the heart of the road is a good deal harder has the converted and the heart of the road is a good deal harder has the converted and the heart of the road is a good deal harder has the converted and the heart of the road is a good deal harder has the converted and the heart of the road is a good deal harder has the converted and the heart of the road is a good deal harder has the converted and the second has well to the proposed the road to save that which is lost." The road is a large to road to save that which is lost." The road is a large to road to save that which is lost." The road is a large to road to save that which is lost. The road is a large to road to save that which is lost. The road is a large to road to save that which is lost. The road is a large to road to save that which is lost. The road is a large to road to save that which is lost. The road is a large to road to save that which is lost. The road is a large to road to save that which is lost. The road is a large to road to save that which

There are not Christians, but there are not Christians, but there are not Christians, but there are not Christians who are not commoral.

The Son of Man is come, "Jesus said to Zacchaeus, "The Son of Man is come of God." Why? I will tell you.

There is fear in the heart of svery unsaved man or woman when they think of God. And why shouldn't you? God could speak and the coeans would break their appointed bounds. God could speak and the coeans would break their appointed bounds. God could speak and the coeans would break their appointed bounds. God could speak and the tides would not stop at seven or eight feet, she would sweep over the Rocky Mountains. Couldn't God speak and the son timent would aink into the sea.

Couldn't God speak blow his breath and twist your sky-scrapers until they sand twist your sky-scrapers until they bear the thinks about God.

Don't God hold in his hands the seas as they wash to and fro? Doesn't he hold in his hands the winds as they blow? Certainly he does, but the Son of Man; tempted as we are tempted, tried as we are tried, oh, he stops by the Son of God in power, the Son of Man is come.

Story of Vector Couldn't were able to put into that twill mean to you for all that it will mean to you sould give the this to have the could at the put would give the invitation, I could depopulate their appointed bounds. God could speak and the coatness would sweep over the Rocky Mountains. Couldn't God speak and the scales would not stop at seven or eight feet, she would sweep over the Rocky Mountains. Couldn't God speak and the continent would ank rinto the sea.

Couldn't God speak blow his breath and twist your sky-scrapers until they were able to put with the will only a the put of the put

is the matter?"

And you know, as Joseph Parker said, "There is a time in every man's life when the touch of a child's hand seems to give courage."

Erskin when he was a young barrister had no clients, and his wife and children were hungry, he got a triffling case and he pleaded it so cloquently that the judge came off the bench, walked down and shook hands with him and said of him, "How could you ever do it?"

He said, "Your honor, I saw the hun-

So that little toy took the soldier by the ham and said, "Mr. Soldier, what is the matter?"

And then the soldier told him and the child said, "Come on, don't you cry. I will take you in to see the President."

He smiled through his tears and said, "Why, I am a man and a soldier and you are only a little boy. You can't get in.

in. "Oh," said Tod, The President is "Oh," said Tod, "The President is a father and I will take you in."
He took him by the hand and walked back. There passed the sentinel back and forth. Tod was not discouraged and he stood and waited until the door opened and he caught sight of that face that every true American loves and he said, "father, tell the soldier to let me ome."
Abraham Lincoln forgot that he was

Abraham Lincoln forgot that he was President, forgot the burden of the war was on his shoulders and he remembered that he was the father of that little boy and he said, "Soldier let him in."
The sentinel stood back and saluted Tod and his friend and they walked in Lincoln looked and said, "Well, my dear

is the cause of your sorrow?"

And between sobs he told the President. Lincoln arose and walked acrost the window and framed his face I the glass. He looked across the Potential of the window and framed his face I the glass. He looked across the Potential of th

stand there and the door is barred "I can't get God's ear. I can't get his pardon."

Hold on! He says, "Put your hand is mine. Let me lead you into the presence of God the Father. One night thirty years ago I reached out my aims in out of my gullt and I grasped the hand of Jesus Christ. He has led me for thirty years and he is going to lead me through the gates into the face of God the Father, through faith in Jesus Christ.

Every copy of The News carries scores of messages for the seller, buyer worker and employer. Have you read the went are (Adv)

Cuticura Soap — The Healthy — Shaving Soap



SHELTON MILLS, Chattanooga, Tenr.

DESSERTS

Individual Mince Pies with Armour's Veribest Cheese.

Plum Pudding with cream sauce made with Veribest Evaporated Milk.

Mince Pie in Glass Pie Plate

11/2 cupfuls pastry flour. 1 teaspoonful salt.
14 cupful Armour's "Simon
Pure" Leaf Lard.

METHOD: Mix and sift flour and salt, add lard and chop until mixture resembles meal. Chill, add cold water to make a stiff paste. Roll pastry by inch in thickness. Cut pastry by inch larger than the plate to be filled. Spread on plate, wet edge of crust with cold water. Cover wet edge with a strip of pastry by inch wide. Fill the plate with Armour's factor Mince Meat. Cover with pastry cut by inch larger than the plate. Press edges of pastry firmly together. Prick top of crust with fork. Bake. Place pie in hot oven at first, reducing heat after crust becomes hardened. Turn frequently while baking. Bake until a golden brown about forty-five minutes.

Apricot Pudding of Armour's Rice and Veribest Apricots.

Baked Custard, using Veriber Evaporated Milk.

Compote of Mixed Fruits, made of Armour's Veribest Peaches, Plums and Pears.

Recipe for Peach Shortcake

4 teaspoonfuls baking powder.
1/2 teaspoonful salt.
4 tablespoonfuls "Simon Pure"
Leaf Lard or Vegetole.
1 cupful hardest Evaporated

1 doz. canned peaches (Armour's

1 cupful sugar. I cupful beaten cream. METHOD: Mir and sift flour, baking powder and sait. Add shortening and chop. Add milk. Spread in two greased, round pana. Bake twelve minutes. Remove from oven. Invert on large serving plate. Spread with butter. Put in a filing of peaches between the two layers of shortcake.

To obtain a delicious flavor, use Armour Flavoring Extracts.



The Oval Label takes the guess work out of marketing, hard work from the kitchen and makes the family happy.

Suggestions HITTOUTS

"WHY shouldn't father go to market once a year—say about holiday time? Most of us have bigger families at home than holiday time? Most of us have bigger families at home than was the case last holiday season. They have husky appetites, too. A supply of Armour desserts and other food products in the house will make the season a real holiday for the housewife as well as the family, and provide good cheer for all beneath your roof. Give your dealer a big, generous, Christmas size order today.

> L. A. WALLACE, Branch Manager.

How **ArmourDesserts** Take Hard Work Out of Holiday Cooking

Mince Pie and Plum Pudding! It is something more than sentiment that makes us want them at this time of the year. When made from Armour high-grade products, ready at hand, they are nourishing, heat-giving and a delight to eat. They are also good substantial food.

All Armour Desserts Are First Aid to Housewives. Not only is a great deal of the work of preparation already done, but they are such high standard quality that the pleasure in tasting one is repeated when others are served.

Armour Oval Label, the Quality Mark. ARMOUR & COMPANY

All Armour desserts are sold under the

L. A. Wallace Manager Chattanooga Branch House Alabama and Cowart Streets Phone Main 3818 For new ideas in holiday cooking and serving write for a free copy of our book, "The Business



and Company, Chicago.



111111